



**Chelsea Public Schools  
School Committee**

City Hall  
500 Broadway  
Chelsea, MA 02150  
(617) 466-4477  
(617) 889-8361 (Fax)

# **PUBLIC NOTICE**

**There will be a meeting of the  
Chelsea School Committee on**

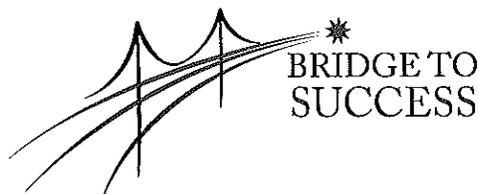
**Thursday, June 16, 2016**

**At 7:00 p.m.**

**In the Council Chambers**

**City Hall  
500 Broadway  
Chelsea, Massachusetts 02150**

Parking is available in the City Hall parking lot.





## School Committee

There will be a regular meeting of the Chelsea School Committee on Thursday, June 16, 2016 at 7:00 p.m. in the City Council Chambers, City Hall 500 Broadway, Chelsea, to discuss and take action on the items in the following agenda:

### AGENDA

1. **Call to Order**
2. **Pledge of Allegiance**
3. **School Committee Minutes:** Approval of the minutes from the regular meeting of June 2, 2016 (Enclosure A).
4. **Public Comment:** Presentation Water Testing
5. **Report of the Superintendent of Schools:**

#### **Student Achievement**

#### **Committee Reports:**

- Budget and Finance (To be distributed at meeting)

6. **Unfinished Business:**

7. **New Business:**

- Consideration and action to appoint Dr. Rebecca Lambert as School Physician for Chelsea Public Schools.

Explanation: Dr. Lambert was previously appointed as School Physician by the City of Chelsea when the City of Chelsea was responsible for the administration and management of the school's health program. In FY2016, that responsibility was transferred to Chelsea Public Schools. Throughout this transition, Dr. Lambert continues in her role as School Health Physician. It is recommended that Dr. Lambert be approved by the Chelsea School Committee to re-affirm her appointment under our new governance structure.

Department of Public Health regulations direct that school committees provide for the services of a school physician to include:

- To carry out physical examinations when such examinations cannot be provided by the student's primary care provider

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- Provide consultation to the school health program.
- Undertake reasonable measures for the control of communicable disease and give assistance in the formulation of the health education program.
- Examine a student at any time to determine the presence or absence of communicable or contagious diseases.
- To write standing orders for the nurses in each school's Health Office for the administration of routine medications.

Massachusetts General Laws, Chapter 71, Section 53 provides that the appointment of one or more School Physicians vests with the School Committee when the school nurses are assigned by the School Department.

- Consideration and action to approve a mural to be installed on the west-facing wall between the blue and green towers on the 3rd floor. The proposed mural will be painted by two CHS students the end of June. (Enclosure B)
- Consideration and action the approval of the five-year 2016-2021 Vision, Mission, and Strategic Initiatives. (Enclosure C)
- Mr. Pereira moves to approve the For Kids Only contract term of four years.  
Explanation: For Kids only is a Summer School-After School Program for elementary school children. The School Committee must vote to authorize agreements over three years in duration.
- Mr. Pereira moves to approve a contract term of five years for In-district and Out of District Transportation.  
Explanation: The transportation contracts are written for three years with two one year options to extend the contract. The School Committee must vote to authorize agreements over three years in duration.
- Consideration and action to approve a budget transfer in the amount of \$200,000.00 from Special Education Tuition to Health Insurance.  
Explanation: In FY2017 the City is transitioning to a self-insured program. As a result the insurance carrier, Harvard Pilgrim Health Care and the City are conducting a review and audit to investigate past due amounts. The audit may result in a charge to the School Department. The monies will be kept in reserve until a final determination is made.

**8. Communications:**

**9. Adjournment**

RECEIVED  
 SCHOOL DEPARTMENT  
 JUN 15 2016